

**From:** Tabb, George E HQ02  
**Sent:** Thursday, March 27, 2003 10:41 AM  
**To:** CDL-NRM-MS; CDL-NRM-District Offices  
**Cc:** Otterness, Dale H HQ02; Bogue, Larry E SWD; DLL-CECW-ON  
**Subject:** Environmental and Natural Resources Conference  
**Importance:** High

**I am resending this email to remind you about the conference and let you know that the hotel is holding sleeping rooms for the conference at the government rate until 1 April 03 !!!**

**See you there**

**George Tabb, CECW-ON**

**Friday, 14 March 03**

**The announcement memorandum for the conference was sent out on 5 September 2002.**

**This is a follow-up message to provide additional information on the conference. The Southwest Division and its districts are the hosts. It will be held at the Radisson Plaza Hotel, in Fort Worth, Texas. The theme of the conference is the "Corps of Engineers Environmental Operating Principles". The emphasis will be on how the Environmental Operating Principles are being implemented in various missions of the Corps of Engineers and incorporation of the principles of a learning organization. The conference will include a plenary session and break out sessions for Environmental and Natural Resources Tracks. A mini-**

**plenary wrap-up session for each track will be used to highlight the conference happenings and share information critical to all participants. The wrap-up session will further allow us to foster the Corps overarching "Learning Organization" principle. The conference will have an exhibit area for display booths for participating exhibitors.**

**Here are some high points you should be aware of. The conference will commence with an opening reception, 1800-2000 hours on Monday, 28 April 2003. The plenary session, with keynote address by General Flowers will start at 0800 hours, Tuesday 29 April 2003 and the conference will continue through 1200 hours Thursday, 1 May 2003. Professional development hours will be provided for those attending the conference.**

**A website for the conference has been established at <http://hq.environmental.usace.army.mil/enr2003/>. All conference details such as the general conference agenda, registration information and on-line registration, hotel information, local transportation and exhibitor information are posted on the website. Additional information including a detailed agenda will be posted, behooving attendees to check the website periodically for new or updated information.**

**The agenda provides for an SES panel on Tuesday morning. The main focus of the panel will be short presentations by the SESers present. There will be an opportunity for them to answer questions submitted in**

**advance from the attendees. Please submit them to Fred Eubank, CEMP-R or me directly ASAP and we will feed them into the process.**

**We look forward to seeing many of you there.**

**ATTENTION (ERROR ON WEB PAGE REGISTRATION):**

**The FAX number for Credit Card Registration is: 214-739-0108, Attn: Hattie Peterson.**

**It is incorrect on one of the web pages, and can not be corrected until Monday, 17 March 03.**